

11-14-05

DAC / JFW

RESPONSE TRANSMITTAL	Docket No.: EWW-P001US	Total Pages: 11
Application No.: 09/496,170		
Filing Date: 02/01/2000		
First Named Inventor: Jeffrey Delaney		
Art Unit: 2645		
Examiner Name: Allan Hoosain		

NOV 10 2005

U.S. PATENT AND TRADEMARK OFFICE

ITEMS INCLUDED:	ADDRESS TO: <input checked="" type="checkbox"/> Mail Stop Petition <input type="checkbox"/> Mail Stop AF Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450
-----------------	--

1. Response to Notice of Abandonment dated 10/17/2005.
 After Final.
2. Extension of Time Request. Applicant(s) hereby requests under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above-identified application. The requested extension is ; accordingly the appropriate non-small-entity fee is (\$.00).
 Applicant(s) claim(s) small entity status. See 37 CFR 1.27. Therefore, this fee amount for the extension is reduced by one-half, i.e., (\$.00).
3. Substitute Specification.
4. Information Disclosure Statement (IDS)/PTO-1449.
 Copies of IDS citations.
5. Drawing(s) (35 USC 113) (Total Sheets: 6)
 Informal, for approval of changes Formal
6. Excess claim fees:

<u>Total Claims</u>	<u>Extra Claims</u>	<u>Fee (\$)</u>	<u>Fee Paid (\$)</u>	<u>Multiple Dependent Claims</u>
-20 or HP=	x 25			<u>Fee (\$)</u> <u>Fee Paid (\$)</u>
				180

HP = highest number of total claims paid for, if greater than 20

<u>Indep. Claims</u>	<u>Extra Claims</u>	<u>Fee (\$)</u>	<u>Fee Paid (\$)</u>
-3 or HP=	x 100		

HP = highest number of independent claims paid for, if greater than 3.

7. Other Fees: Petition Fee \$750.00 (37 CFR 1.17(m))
8. A check in the amount of the above-noted fees is enclosed.
9. Payment by credit card. Form PTO-2038 is attached.
10. The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number (). A duplicate copy of this sheet is enclosed for this purpose.
11. Other Enclosure(s):
12. Remarks:

RESPONSE TRANSMITTAL
(Executed Attachment to Page 1)

Page 2

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

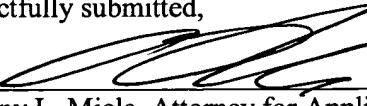
Signature Lyn Bruhl

Typed or printed name Lyn Bruhl

Date 11/10/05

Dated: 11/10/05

Respectfully submitted,

By: 

Anthony L. Miele, Attorney for Applicant(s)
Registration Number 34,393
Customer Number 000050048
Miele Law Group
2 Summer Street, Suite 306, Natick, MA 01760
Phone: 508-315-3677 Fax: 508-319-3001